ARIZONA DEPARTMENT OF WATER RESOURCES, 500 NORTH THIRD STREET, PHOENIX, AZ 85004-3921 **ANNUAL WATER WITHDRAWAL AND USE REPORT** IRRIGATION DISTRICT SUMMARY 2004

OWNED OF COOLINDWATER RICHT

REPORTING PARTY	TYPE OF RIGHT RIGHT / PERMIT NO.
If any of the information preprinted on this report is incorrect, please make PART I GROUNDWATER WITHDRAWN From Box 14 Schedule A attached Complete this section only if you operate a non-exempt well.	PART IV TOTAL LOST AND UNACCOUNTED FOR WATER Calculate as follows: Part I + Part III - Part II ACRE - FEET
\$ ACRE - FEET X Withdrawal Fee =	PART V LATE FEES Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month.
PART II WATER DELIVERED TO OTHER RIGHTS Total From Schedule D 1S or Schedule D1G attached ACRE-FEET PART III WATER RECEIVED FROM OTHER SOURCES Total from Schedule E attached ACRE-FEET	1) Enter number of months late (Maximum of 6) 2) Calculate Late Report Fee
Mail or hand deliver this report, together with the appropriate so Arizona Department of Water Resources. If mailed, the report March 31, 2005. If hand delivered, the report must be received Unit or local AMA office no later than 5:00 PM on March 31, 20 REPORTS FILED AFTER MARCH 31, 2005 ARE SUBJECT TO	must be postmarked no later than by the Department's Records Management 05.
PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTI CODE VIOLATIONS.	
I hereby certify, under penalty of perjury, that the information complete best of my knowledge and belief, true, correct and complete.	ontained in this report is, to the
XAUTHORIZED SIGNATURE	TITLE DATE
PRINTED NAME	TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

ARIZONA DEPARTMENT OF WATER RESOURCES



January 20, 2005

HERB GUENTHER
Director

Dear Irrigation District:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 2004. The Summary page is printed on the reverse side of this letter. This report is for Irrigation Districts who withdraw groundwater from their own wells, who may receive water from others, and who may deliver water to to other right holders or individual users. The Department has preprinted certain information from our records onto these forms. Please pay particular attention to the schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Please note that a separate annual report must be filed for each right you own. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns or leases a right to withdraw groundwater in an Active Management Area must file an annual report, even if no groundwater was used. Persons who did not withdraw or use water during 2004 are required to return the forms with zeros in the appropriate blanks and sign and date the summary page.

Reports must be received by the Department or postmarked no later than March 31, 2005.

The penalty for filing late is \$25.00 per month or part of month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the fee on time or did not pay the proper fee the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance. In addition, after six months, the Department may take further enforcement action for failure to file an Annual Report, including seeking civil penalties in an amount not less than \$250.00.

If your water right has been sold, then both the buyer and seller are responsible for notifying the Department of the conveyance. The owner and/or lessee of the right as of December 31, 2004 is responsible for filing an annual report covering the entire calendar year. Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper form according to information in our files. Failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You should keep a copy of this report for your records.

If you need help or have questions, contact your AMA office listed at the top of the Summary page of the report.

Sincerely,

Jim Holway Assistant Director

Water Management Division

, I'm Holway